

APPLICATION FOR PERMIT

ASSIGNED
Serial No. 3212

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 26 1914
Returned to applicant for correction
Corrected application filed

The undersigned William T. O'Neil
Name of applicant.
of Wells, County of Elko,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Slough, -waste
Name of stream, lake, or other source.
water from Schoer's, Braddish's and Ralph's ranches.
2. The amount of water applied for is twenty (20) second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for irrigation and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 4, T. 35 N. R. 62 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 3320.
- (b) Description of land to be irrigated SE $\frac{1}{4}$ Sec. 4, E $\frac{1}{2}$ Sec. 9, W $\frac{1}{2}$
Describe by legal subdivision, or if on unsurveyed land it
and W $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 10, SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 14, all Sec. 15, all
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Sec. 22, S $\frac{1}{2}$ and NW $\frac{1}{4}$ Sec. 25 and S $\frac{1}{2}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ and W $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 26,
All in Township No. 35 N. R. 62 E., M.D.M.

- (c) Irrigation will begin about April and end about
Month.
September, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks The above amount of water is all the flood, surplus and
unappropriated water of said slough or water course.

Dam, Canal and ditches.

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

7. Remarks This application is for all the flow, not to exceed twenty
cubic feet per second.

Compared

Engineer.

(See attached sheet)

COUNTY RECORDER

This permit is issued subject to all prior rights on the source land is for water for the following described land: 160 acres in the SE $\frac{1}{4}$ of Sec. 4, T. 35 N. R. 62 E., M.D.B. & M., applications Nos. 3212 to 3223 inclusive, all of which were made with the view of collecting the waters of numerous creeks in a common ditch, the permit herewith issued is considered a part only of the irrigation system proposed under the above named applications. There-fore the water herein granted for 160 acres of land in the subdivision above named, may also be used on lands named in permits Nos. 3213 to 3223 inclusive, lying under the ditch system below this point of confluence of the creek with the diversion canal. The State reserves the right to regulate the use of the water herein granted at all times.

